

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:: Lee Walker, et al.

Serial No.: 09/901,010

Group No.: 2145

Filed: 07/10/2001

Examiner: Tanim M. Hossain

Attorney Docket No.: 3540 US

Title: OPTIMISATION OF NETWORK CONFIGURATION

**TRANSMITTAL LETTER**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

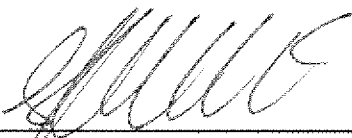
Dear Sir:

In regard to the above-identified application:

1. We are transmitting herewith the attached (via EFS):
  - a. Amendment (9 pgs);
  - b. Petition for Extension of Time (1 pg).
2. With respect to fees:
  - a. Please charge any fees due to our Deposit Account No. 50-3650.
  - b. Please charge any underpayment or credit any overpayment to our Deposit Account No. 50-3650.

Respectfully submitted,

11/9/2016  
Date

  
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